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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Christian John Cook

Serial No.

09/830,145

Filing Date:

April 20, 2001

For:

DETERMINING MEAT QUALITY OF A LIVE ANIMAL)

Examiner:

Xiuqin Sun

Mail Stop AMENDMENT – FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Art Unit
2863

TECHNOLOGY CENTER 2800

JUN -5 2003

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- ☐ Letter to the Official Draftsperson;
- ☐ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ☐ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- ☒ To render the transmitted Amendment "A" and Response timely filed enclosed are the following:
- ☒ Petition for a One-Month Extension of Time; and
- ☒ Form PTO-2038 submitting Credit Card Payment in the amount of \$110.00 to cover the fee for the extension of time.
- ☒ A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- ☐ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 94	MINUS 94	= 0	X		X	
INDEPENDENT 10	MINUS 10	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

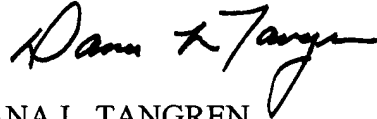
- ☐ Check No. _____ in the amount of \$ _____ is enclosed to cover the additional claim fee.
- ☐ Please charge my Deposit Account No. 23-3178 in the amount of _____.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 30th day of May 2003.

Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246



022913

PATENT TRADEMARK OFFICE



Express Mailing Label No. EV 319 223 277 US

PATENT APPLICATION
Docket: 14684.47

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Christian John Cook)
) Art Unit
Serial No. 09/830,145) 2863
)
Filing Date: April 20, 2001)
)
For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL)
)
Examiner: Xiuqin Sun)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT – FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 30th day of May 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment “A” and Response (9 pages)
- Form PTO-2038 submitting Credit Card Payment in the amount of \$110
- Postcard

Respectfully submitted,

DANA L. TANGREN
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